



Lake County YMCA

Central School Age Child Care Registration Form

| CHILD'S NAME | FIRST | LA | ST | | M.I. |
|---|---|--|--|-----------------|---------|
| ADDRESS | | | CITY | | ZIP |
| AGE | DATE OF BIRTH | | GENDER | | |
| GRADE ENTERING IN F | ALL: K I | ST 🗆 2ND | □ 3RD □ 4T | H □ 5TH | |
| PARENT / LEGAL GUARDIAN | FIRST | LAST | | DO | В |
| ADDRESS | | CITY | | ZIP | |
| CONTACT INFORMA | TION | | | | |
| HOME PHONE | | CELL | | wo | PRK |
| EMAIL | | | | | |
| LOCATION | □ MAPLE | □ Chestnut | MAPLE / | Bused from E | lm |
| Registra MembershipRate Member FinancialAssista mlorton@lakecc If applicable, please che | | eturning students from t a YMCA membership a ot qualify need. Please contact th 0-579-4743 | t the East End, Centi ne Child Care Directo | r, Michelle Lor | |
| | artment of Job and Fami , letter, JFS 01143 Form, must | | | | l care) |

| BEFORE / AFTER SCHOOL CARE | No. of Days | Drop Off | Pick Up | Cost Per Wk. | |
|----------------------------------|-------------|--------------------|--------------------|--------------|--|
| ☐ Member | 4 or 5 | 6:30 AM | By 6:00 PM | \$99.00 | |
| ☐ Participant | 4 or 5 | 6:30 AM | By 6:00 PM | \$109.00 | |
| ☐ Member | 1, 2 or 3 | 6:30 AM | 6:30 AM By 6:00 PM | | |
| ☐ Participant | 1, 2 or 3 | 6:30 AM By 6:00 PM | | \$91.00 | |
| BEFORE SCHOOL ONLY | No. of Days | Drop Off | <u>Pick Up</u> | Cost Per Wk. | |
| ☐ Member | 4 or 5 | 6:30 AM | | \$41.00 | |
| ☐ Participant | 4 or 5 | 6:30 AM | | \$51.00 | |
| ☐ Member | 1, 2 or 3 | 6:30 AM | | \$33.00 | |
| ☐ Participant | 1, 2 or 3 | 6:30 AM | | \$43.00 | |
| AFTER SCHOOL ONLY | No. of Days | Drop Off | <u>Pick Up</u> | Cost Per Wk. | |
| ☐ Member | 4 or 5 | | By 6:00 PM | \$63.00 | |
| ☐ Participant | 4 or 5 | | By 6:00 PM | \$73.00 | |
| ☐ Member | 1, 2 or 3 | | By 6:00 PM | \$51.00 | |
| ☐ Participant | 1, 2 or 3 | | By 6:00 PM | \$61.00 | |
| SELECT THE DAYS NEEDED: ☐ Monday | □ Tuesday | □ Wednesday | ☐ Thursday | □ Friday | |

Youth Participant Waiver, Release, Indemnification of All Claims & Covenant Not to Sue

NOTICE: THIS IS A LEGALLY BINDING AGREEMENT.

IN CONSIDERATION of being permitted to utilize the facilities, services and programs of the Lake County YMCA, herein after referred to as the YMCA, (or for my children to so participate) for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any off-site program affiliated with the YMCA, regardless of location, the undersigned, for himself or herself and such participating children and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will, inspect and carefully consider such premises and facilities or the affiliated program or event. It is further warranted that such entry into the YMCA or other non-YMCA venue for observation or use of any facilities or equipment or participation in such affiliated program or event constitutes an acknowledgement that such premises and all facilities and equipment therein and such affiliated program or event have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use or participation by the undersigned, and such children.

ACKNOWLEDGEMENT OF RISK

I hereby acknowledge and agree that participation in program activities comes with inherent risks. I have full knowledge and understanding of the inherent risks associated with participation, including but in no way limited to: slips, trips, and falls; aquatic injuries; athletic injuries; and illness, including exposure to and infection with viruses or bacteria. These risks could result in physical or emotional injury, paralysis or permanent disability, death, and property damage. I further acknowledge that the preceding list is not inclusive of all possible risks associated with membership participation and that said list in no way limits the operation of this Agreement.

CORONAVIRUS/COVID-19 WARNING & DISCLAIMER

Coronavirus, COVID-19 is an extremely contagious virus that spreads easily through person-to-person contact. Federal and state authorities recommend social distancing as a mean to prevent the spread of the virus. COVID-19 can lead to severe illness, personal injury, permanent disability, and death. Participating in Lake County YMCA programs or accessing Lake County YMCA facilities could increase the risk of contracting COVID-19. Lake County YMCA in no way warrants that COVID-19 infection will not occur through participation in Lake County YMCA programs or accessing Lake County YMCA facilities.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO, OBSERVA-TION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY OFF-SITE PROGRAM OR EVENT AFFILIATED WITH THE YMCA, RE-GARDLESS OF LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

| | THE UNDERSIGNED, ON HIS OR HER BEHALF AND BEHALF OF SUCH CHILD LISTED ON THIS WAIVER, HEREBY RELEASES, WAIVES, DIS- |
|---|---|
| | CHARGES AND COVENANTS NOT TO SUE the YMCA, its directors, officers, employees, the organizers, volunteers, supervisors, partici- |
| | pants, coaches, referees, agents, as well as, persons or parents transporting participants to and from activities (hereinafter referred to |
| | as "THE Y") from all liability to the undersigned or such child and all his or her personal representatives, assigns, heirs and next of kin |
| | for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in the death of |
| | the undersigned or such child, whether caused by the negligence of the THE Y or otherwise while the undersigned or such children are |
| | in, upon or about the premises or any facilities or equipment therein or participating in any program or event affiliated with the YMCA, |
| | regardless of location. |
| П | THE LINDEDGIGNED HEDERY AGDEES TO INDEMNIEV AND SAVE AND HOLD HADMLESS THE V and each of them from any local liability. |

- THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE Y and each of them from any loss, liability, damage or cost they may incur due to the presence of the undersigned or such child in, upon or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program or event affiliated with the YMCA whether caused by the negligence of THE Y or otherwise.
- THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY LOSS OR DAM-AGE to the undersigned or such child due to the negligence of THE Y or otherwise while in, about or upon the premises of the YMCA and/or while using the premises or any facilities or equipment therein or participating in any program or event affiliated with the YMCA, regardless of location.
- THE UNDERSIGNED HEREBY AUTHORIZES the YMCA staff or their agents to administer First Aid, CPR or AED to myself or my authorized child named below in the event of an emergency. In the event I cannot be reached, or if I am unresponsive due to my own medical emergency, I authorize the YMCA to seek medical care for myself and the child listed below, and hereby give permission to the attending physician to order X-rays, routine tests and provide any other medically appropriate treatment. I further understand that the Lake County YMCA is not responsible for payment for such medical treatment.
- THE UNDERSIGNED HEREBY ACCEPTS this Agreement on behalf of the child named, and represents that they are entitled to execute this Agreement as either the parent or legal quardian of the child and that by doing so, agree to be personally responsible for any claims
- Γ

| | brought by the child. | , - | | |
|------|--|-----------------------------|---|-------------|
|] | THE UNDERSIGNED HEREBY AGREES this Agreemen | | | |
| | quiring the undersigned or participant to sign an a waiver of legal rights is executed by or on behalf or | | | |
| | in writing, signed by the THE Y authorized represe | | or is revoked in writing and that writing | 15 accepted |
|] | This Agreement shall be binding to the fullest exte | | ion of this Agreement is found to be une | nforceable, |
| | the remaining terms shall be enforceable to the ful | ii extent permitted by law. | | |
| | IE UNDERSIGNED FURTHER UNDERSTAN | | | |
| | ICLUDING RELEASING THE LAKE COUNT ATED WITH ANY ACTIVITIES ENGAGED | | | S ASSO- |
| C 1/ | ATED WITH ANT ACTIVITIES ENGAGED | IN HIROUGH THE LAKE C | JOHN THEA | |
| Par | rent/Legal Guardian: | | | |
| | | | | |
| | | | | |
| irs | st Name: | Last Name: | | |
| Firs | st Name: | _ Last Name: | | |
| | | _ Last Name: | | |
| | st Name: | | Date: | Day 4/2022 |
| | | _ Last Name:2 | | Rev. 4/2023 |



CHILD'S NAME

| FIRST LAST | | | | | M.I. | | | |
|-------------------|-------|------------|------------|---------|--------|-----|--|--|
| ADDRESS | | | | | CITY | ZIP | | |
| AGE DATE OF BIRTH | | | | | GENDER | | | |
| Location: | □ CEN | NTRAL YMCA | ☐ CHESTNUT | ☐ MAPLE | □ ELM | | | |

PAYMENTS:

The Lake County YMCA requires automatic draft for your child care payments from a credit card, debit card EFT (Electronic Funds Transfer). Payments are due and will be withdrawn the Friday before each week of care. Nonpayment may cause your child to lose his/her space in the program.

ADDITIONAL FEES:

- I understand that my weekly fee is due on the Friday before each week of care and must be made by automatic payment to my credit card, debit card or EFT Transfer from my checking or savings account
- If my payment is returned by my bank, I am responsible for a \$15 returned payment fee in addition to the amount of the original payment
- Payments that are returned by the bank and remain unpaid on the Sunday before the week of care begins will be assessed an additional \$15 late payment fee
- After a second returned payment, I will have to pay cash or money order only for any future programs. Cash and money order payments can only be made at any Lake County YMCA branch location. Cash and money order payments not made by 6pm on the Friday before each week of care are past due and will be assessed a \$15 late payment fee
- I understand that my child must be picked up by 6pm at the Central YMCA or I will be charged \$5 starting at 6:05pm and \$1 for each minute after 6:05pm

OTHER FINANCIAL INFORMATION:

- YMCA programs are not prorated and I must register my child and pay in full
- Child Care registration fees are nonrefundable

SCHEDULE CHANGES/CANCELLATIONS:

If you need to withdraw your child from the program at any time during the school year, you must provide the Lake County YMCA with a 14 day written notice

PAYMENT AUTHORIZATION FOR YMCA SERVICES AND PRODUCTS:

The Lake County YMCA is authorized to charge my account for payments for membership, programs, contributions or any other services provided or products purchased from the YMCA. I authorize my bank or credit card issuer (as indicated below) to honor payments from my account to the Lake County YMCA When the bank honors the payment by charging my account, such transfer will constitute notice of payment due and my receipt for the payment. Some banks and credit card issuers automatically provide the YMCA with updated account information in the event an account number is changed, a credit card is reissued, or a credit card expiration date is extended. The YMCA may continue to charge my updated credit card or debit card account until my child has been withdrawn from the program. Should any authorized pa stand tl may res credit c

| stand that I must m may resubmit the ar | tted to my bank or credit card issuer be ake the payment due, plus the amount o nount due to my bank or credit card issu card account until my child has been wit | f the returned ier as long as it | payment fee p remains unpa | osted to my accound aid by me. The YMCA | t. The YMCA, at its discr may continue to chargo | retio |
|--|--|---------------------------------------|-------------------------------|--|---|-------|
| □ Cre | dit/Debit Card (Each Week on Friday |) | | | | |
| □ EFT | Electronic Funds Transfer from my | \square Checking | ☐ Savings | (Each Week on Fr | iday) | |
| | Last 4 Digits on Account/Card: | | | | | |
| By signing below | , I authorize all of the above. | | | | | |
| First Name: | | Last Name:_ | | | | |
| Signature: | | | | Date: | | |
| | | 3 | | | Re | v 4/2 |





| CHILD'S N | AME | FIRST | | | | LAST | | | M.I. | |
|--------------------------------------|---|---|---|------------------------------------|--|---|--|---|--|------------------|
| ADDRESS | | | | | | | CITY | | ZIP | |
| AGE | | DATE OF | BIRTH | | | | GENE | DER | | |
| AUTHORIZ | ZED PIC | K UP | | | | | | | | |
| | E County The aut NOTE: I County A child | YMCA. The horized pic f the autho with writte will not be | e person/pers k up person m rized pick up _l n authorizatio released to in | ons nust pers on divid | listed below v be at least 18 son is under th duals without | will also be called in the second and will also will be age of 18, the public the permission from | n the e II have parent om the | ons, other than mysevent of an emerger to show a valid, ph or legal guardian m parent or legal gua | ncy if I cannot be noto I.D. to the st ust provide the L | reached. aff. |
| FIRST | | | | | LAST | | | | M | 1,1, |
| HOME PHONE | | | | | WORK | | | CELL | | |
| Relationship T | o Child: | ☐ Father | ☐ Mother | | Grandparent | ☐ Legal Guardiar | ı 🗆 | Other | | |
| FIRST | | | | | LAST | | | | М | \.l. |
| HOME PHONE | | | | | WORK | | | CELL | | |
| Relationship T | o Child: | ☐ Father | ☐ Mother | | Grandparent | ☐ Legal Guardian | | Other | | |
| FIRST | | | | | LAST | | | | М | .l. |
| HOME PHONE | | | | | WORK | | | CELL | | |
| Relationship T | o Child: | ☐ Father | ☐ Mother | | Grandparent | □ Legal Guardian | | Other | | |
| UN-AUTH I <u>DO NOT</u> au | | | | ersoi | ns to pick up 1 | my child from the l | Lake Co | ounty YMCA Child C | are Program | |
| 1. FIRST | | | | | LAST | | | | | M.I. |
| 2. FIRST | | | | | LAST | | | | | M.I. |
| 3. FIRST | | | | | LAST | | | | | M.I. |
| NOTES FR Please be ad | | | as the followi | ing (| (check all that | apply): | | | | |
| | | - | | | | | er: | | | |
| l would like t | he Child (| Care Site A | dministrator t | о сс | ontact me to d | liscuss. Call me at | : | | | |
| | | | | | YMCA from rom the prem | | onsibi | ility for problems | that may deve | lop when |